## Message

From: Carter, Brittany S. [carter.brittanys@epa.gov]

**Sent**: 5/8/2019 8:28:13 PM

To: Lopez, Peter [lopez.peter@epa.gov]

Subject: Re: Briefing Document - USVI Meeting with Governor Albert Bryan (Version May 8 2019).docx

Thank you, Pete!

On May 8, 2019, at 3:16 PM, Lopez, Peter < lopez.peter@epa.gov> wrote:

Dear Britt:

As requested, attached is the briefing document developed by EPA Region 2 providing a summary of USVI Environmental and Public Health Priorities for Administrator Wheeler's review prior to his meeting with USVI Governor, Albert Bryan.

The document includes general background information on the USVI and a description of the priority environmental and public health issues in the Territory, including:

- Backgound on Governor Albert Bryan
- Background on Fiscal Challenges and Insolvency
- VIDPNR High Risk Designation
- Solid Waste Management
- Limetree Bay Terminals and Limetree Bay Refining (Formerly HOVENSA, St. Croix)
- USVI Waste Water Infrastructure and EPA Clean Water Act Construction Grants
- Tutu Wellfield Superfund Site
- Krum Bay, St. Thomas Subbase Oil Spill and WAPA Utility Vault Flashover Emergency Response
- USVI Ambient Air Monitoring Network
- USVI Disaster Response and Recovery Efforts
- "Great Mangrove Cleanup" at St. Thomas East End Reserves

Summaries are provided for each of these discussion items. My team and I are instantly available to the Administrator, should he have any questions or wish to discuss this summary in more detail.

Also, please do not hesitate to contact me at this email or on my cell at Personal Matters / Ex. 6 if you need any additional information or revisions in advance of presenting it to the Administrator.

Best wishes.

Sincerely, Pete

Pete Lopez Regional Administrator US EPA-Region 2 290 Broadway New York, NY 10007 (212) 637-5000 Personal Matters / Ex. 6 <Briefing Document - USVI Meeting with Governor Albert Bryan (Version May 8 2019).docx>

Pete Lopez Regional Administrator US EPA-Region 2 290 Broadway New York, NY 10007 (212) 637-5000

Personal Matters / Ex. 6